

MASS INTENTIONS: March 30th - April 7th

Sat	5:00pm	Rita Schauf (Stan & Kayleigh)
Sun	7:30am	For the People of St. Patrick Parish
	9:00am	†Dennis Brungardt (Olive Brungardt Family)
Tue	5:30pm	†Regina Babcock Edson (Larry Fitzmorris)
Wed	8:00am	†Richard Martinez (Cheri Allen)
Thur	8:00am	Jane Alexander (Carl Treiber)
Fri	8:00am	Cindy Berndt (Donna Treiber)

NEXT WEEKEND'S INTENTIONS

Sat	5:00pm	Beth Allen (Cheri Allen)
Sun	7:30am	†Maria Anna Kujawa (Dianne Yarbrough)
	9:00am	For the People of St. Patrick Parish

THIS WEEK AT ST. PATRICK'S:

Tue	April 2nd	Mass	5:30pm
Wed	April 3rd	Men's Bible Study	6:30am
		Mass	8:00am
		PSR	5:30pm
		EDGE	6:00pm
Thur	April 4th	Mass	8:00am
Fri	April 5th	Day of Penance: abstinence from meat. Prayer and works of mercy Reading of Sacred Scripture for an Outpouring of God's mercy and The Holy Spirit's gifts of holiness and Strength upon the church.	
		First Friday	8:00am
Sat	April 6th	First Saturday Confession	7:30am
		First Saturday Mass	8:00am
		Confession	3:30pm
		Vigil Mass	5:00pm
Sun	April 7th	Sunday Mass	7:30am
		Sunday Mass	9:00am

New Church Directory Coming Soon!!!
ST PATRICK CATHOLIC CHURCH - DIRECTORY PICTURE INFO
Pictures will be taken April 24-27

To schedule your photography appointment online, simply go to www.ucdir.com click on photography appointment scheduling login on the right side, enter **KS166** in the Church Code field and enter **photos** in the Church Password field. Follow the prompts to schedule your family's appointment time. If you have 5 or more in your family please use 2 consecutive time slots. You can also have extended family, friends or pets in a separate photo and they will also get a **free 8x10**.

Only parishioner photos will be printed in the directory.
For assistance in setting your appointment please call 816-501-8652, or come to the Parish Office.

Welcome to St. Patrick Catholic Church
Parish Office Hours: Tuesday - Friday 8am to 3:30pm
Closed Holy Days and Holidays.

YOUR GIFTS TO GOD AND PARISH

	03-24-2024	NEEDED:
WEEKLY COLLECTION:	\$11,244.50	\$17,500.00

NEXT WEEK MINISTRY SCHEDULE

Sat: April 6th	5:00pm Mass
Servers:	Cristian Zapatero
Lector:	Annette Bradbury
Greeters /Gifts	John & Maggie Keene
Sun: April 7th	7:30am Mass
Servers:	Will Gorman / Chandler Bastian
Lector	John Schibi
Greeters /Gifts	Don & Jane Alexander
Sun: April 7th	9:00am Mass`
Servers:	Jr. Mall / Micky Manners
Lector:	James Potocnik
Greeters / Gifts	David & Karen Wheat Family

Adoration Chapel is needing a sub or subs from April 25 thru May 23, for Thursday 11pm to midnight. Please call the Parish Office.

Seeking Parish Business Manager & Benefits Coordinator

The Business Manager/Benefits Coordinator plays a vital role in the administrative functioning of the parish, providing clerical support, managing communications, and ensuring the smooth operation of day-to-day activities. This position requires a combination of organizational skills, communication abilities, and a commitment to serving the needs of the parish community. Please contact the Parish office for more information.

March 2024 Prayer List:

Owen Ragsdale, Carilyn Bernd, Mandy Venegas, Raef Stanford, Bristel & Reagan Bernd, April & Natalie Stanton, Janie Schibi, Caleb Fent, Lorie Nutter, Dave Turk, Tim & Chris Hurley, Rita Schauf, Kris Vitt, Nicon Nordquist, Jim Vitt, Jerry & Sylvia McKinney, Kyle Yockey, Carl Yockey, Steve Minor, Mary Brooks, Lois Lubbers, Donna George, JoAnn George LaForge, Dr. Gary Yarbrough & Diane Yarbrough, Betty Duling, James Flaming, Wesley Garber, Matt Carrillo, Darlene Johnsen, Lois Johnsen, Joan Bauer, Rafael Munoz, Joaquin Castellanos, Judy Diver, Steve Carnahan, Andy Tromsness, Charlie Smith, Glenn Linnebur, Dan Bogner, Val & Steve Carnahan, Marlene Merchant, Michael Standley, Fr. Travis Mecum, Fr. Michael Schemm

Jesus said "Anyone who goes to Mary and Prays the Rosary cannot be touched by Satan." Is it any wonder that anyone who prays the Rosary from the heart is Blessed and Protected.

Advance Stewardship Reflection
March 31, 2024

Easter Sunday, The Resurrection of the Lord

Today, we celebrate the Resurrection of Christ! Our readings today reveal how we can live out the joy of Easter all year long in our day-to-day lives.

Our Gospel portrays the third day after Jesus' death when Mary of Magdala visits Jesus' tomb. Once she saw the stone removed, she ran to tell Simon Peter and John. They ran to the tomb as well, and upon seeing, they believed. We can tell the relationship that these disciples had with Jesus because of the way they responded about Him — they "ran." Mary didn't see the empty tomb and think, "someone else will figure it out." Peter and John didn't hear the news and think, "I will check on it later." They each responded with conviction as they "ran" for Jesus.

We must ask ourselves, "Do I have a relationship with Christ to the point where I am running to Him each day?" The way these disciples responded is how we should respond to Christ. We must avoid complacency, and as intentional disciples, we must stop rationalizing our choices by telling ourselves we will someday get around to putting God first. Every moment throughout our day is an opportunity to respond to God in gratitude, compassion and eagerness. And although there will be moments when we do not "feel" like responding to Him, it is in those moments when we faithfully respond anyway that matters the most. Let us celebrate this glorious day with prayer and feasting, for Christ is risen! And let us strive to carry this Easter joy with us all year long by how we respond to Christ each day. Happy Easter!

The Mass of Many Names....
 Holy Saturday - Easter Vigil Mass - The Mass of Light

The Easter Vigil Mass always takes place after nightfall. Our church lies in darkness and waiting. The light of Christ has gone out of the world and darkness will have covered the earth where ever the Easter Vigil Mass takes place. A match will be struck in the darkness and the Easter fires will be lit outside of the church, representing Christ's return from the tomb. Jesus Christ is the light that dispels the darkness of our world.

A sweet poem that uses jelly bean colors to teach kids about Christ's sacrifice at the cross.

The Jelly Bean Prayer

Red is for the blood He gave. Green is for the grass He made.
 Yellow is for the sun so bright. Orange is for the edge of night.
 Black is for the sins we made. White is for the grace He gave.
 Purple is for His hour of sorrow. Pink is for our new tomorrow.

A bag full of jellybeans colorful and sweet,
 is a prayer, is a promise, is a special treat.
 May the joy of Christ's resurrection
 Fill your hearts and bless your life.

Easter Traditions.

Irish Easter traditions can be witnessed every day of the year; the custom of marking home-made bread with a cross persists all over Ireland.

***THE RESURRECTION OF THE LORD!!!**
Alleluia, Alleluia, Alleluia!!

Please Pray for: The end of abortion and all sins against life.

A Real Easter Egg

A small chick begins the long journey to birth. The not-yet-a-bird weighs little more than air; its beak and claws are barely pin pricks. The bird-to-be is in its own little world: protected by the rigid shell, warmed by the mother hen's body, nourished by the nutrients within the egg's membrane. But then the chick begins the work of life. Over several days the chick keeps picking and picking until it can break out from its narrow world - and into an incomparably wider one. But for this to happen, the egg has to go to pieces. New life demands shattering the old. That is the real Easter egg. Not a complete egg dyed and painted with so many designs and colors. Not an egg that has been hardboiled, impossible to shatter. Not an egg made of chocolate. The real Easter egg is shattered and destroyed. The real Easter egg exists in broken pieces. The real Easter egg is cracked and opened, revealing the new life that has emerged. For centuries, the world has marked the Resurrection of the Lord with eggs. But the Easter meaning of the egg is found in the struggle of the chick to free itself from its confines so as to begin life in a much bigger world beyond it. We struggle to break out of a world that we perceive is going to pieces; we pick away at an existence that leaves us dissatisfied and unfulfilled. The promise of the Easter Christ is that we can break out of our self-contained little worlds and begin to live in a world where peace and justice reign, a world illuminated by hope and warmed by love, a world that extends beyond time and place into the forever of God's dwelling place.

Joyous Time of Year

May the glory and the promise of this joyous time of year bring peace and happiness to you and those you hold most dear. And may Christ, Our Risen Saviour, always be there by your side to bless you most abundantly and be your loving guide.

- Author Unknown

Why Do Catholics Do That?

Why are Catholics one of the few Christian faiths to make the sign of the cross?

The sign of the Cross is common among both Catholics and Orthodox. It is considered a sign of reverence and a remembrance that Jesus died on the Cross to bring salvation to the world. It simply fell out of use among other churches following the Reformation.

What is the meaning behind the making of the cross on our forehead, mouth and heart before the reading of the Gospel?

It mirrors the blessing a Deacon receives prior to proclaiming the Gospel - "may God be in your mind, on your lips and in your heart as you proclaim His holy Gospel."

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Parish Office Hours
Tuesday-Friday: 8am - 3:30pm
Closed on Holidays & Holy Days

LORDS DAY MASS SCHEDULE
Vigil Mass: 5:00pm
Sunday: 7:30am & 9:00am

WEEKDAY MASSES
Tuesday: 5:30pm
Wed, Thur, Fri: 8:00am

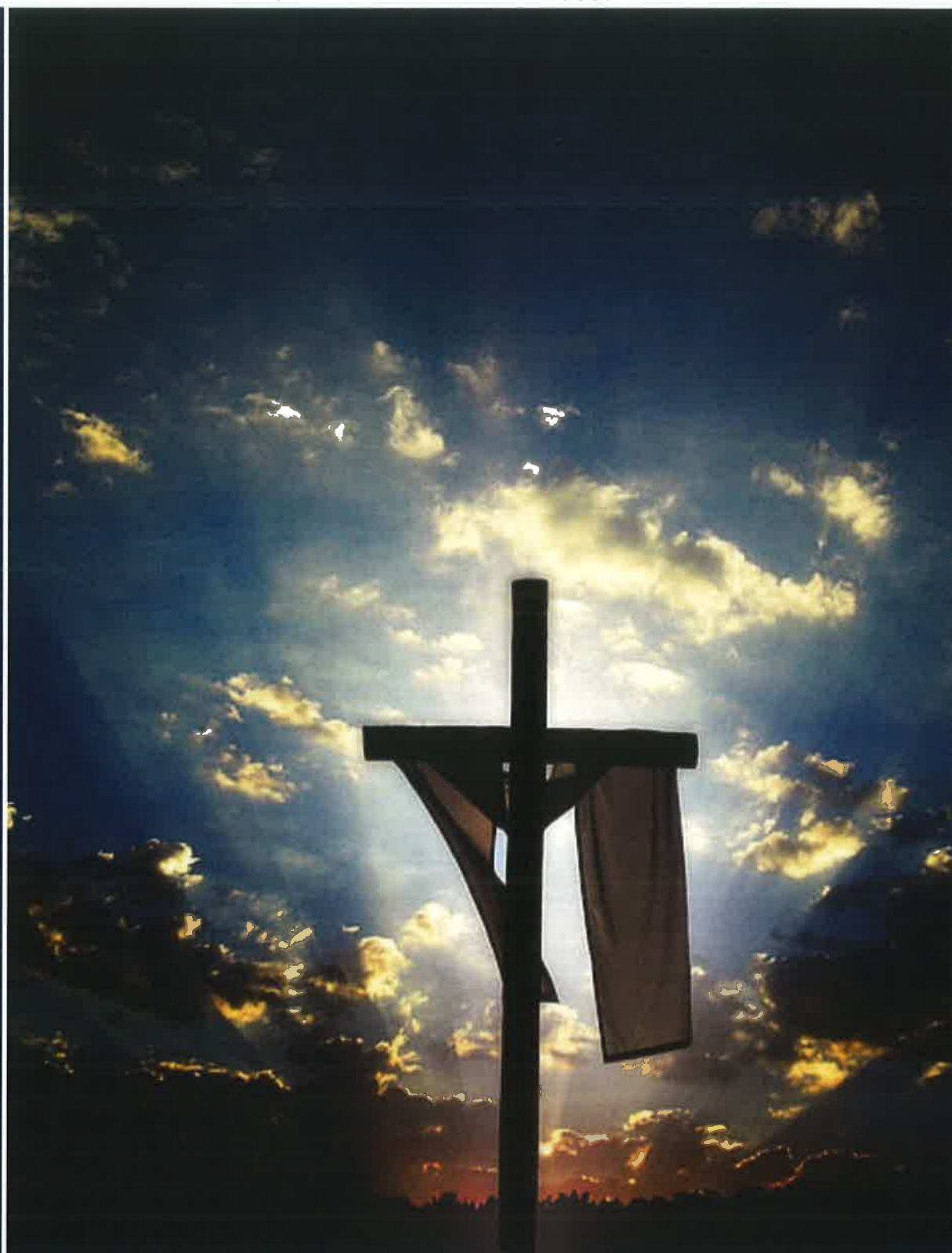
CONFESSION SCHEDULE
Saturdays 3:30pm to 4:30pm
Weekdays 30 minutes before Holy Mass

Director of Religious Education
Marena Kirkpatrick
mirkpatrick@stpatricksparsons.org

Rite of Christian Initiation of Adults
Vicki Templeton,
John & Sonja Schibi
rectory@stpatricksparsons.org

Parish Hall Rental
(Church Office)
Elaine Chandler
echandler@stpatricksparsons.org

St. Patrick's School
Autumn Carson (Principal)
acarson@stpatricksparsons.org



St. Patrick parish family, grounded and united in our love of Jesus Christ, seeks to Know, Love, and Serve God through prayer, education, worship at the Holy Mass, hospitality, stewardship, and evangelization of our community.