

# Easter Sunday of The Resurrection Of The Lord

**MASS INTENTIONS: April 3rd - April 11th**

Sat. 8:30pm RCIA Candidates  
 Sun 7:30am The People of St. Patrick Parish  
 9am Bill & †Mary L. Fuentes (Fuentes Family)

Mon. **No Mass** \*Sr. Bertina (Mary Brown)  
 Tue. **No Mass** \*Patricia Mulberry (Paul Forbes)

\*While away Fr. Curtis will offer his daily Mass for these intentions

Wed. 8am John Schibi (Sonja Schibi)  
 Thur. 8am †Mary Aita (John & Sonja Schibi)  
 Fri. 8am †Colt Smith (Vince & Mary Schibi)

NEXT WEEKEND'S INTENTIONS  
 Sat. 5pm Mary Paula Feess (Bill Feess)  
 Sun. 7:30am †Fonzy Robertson Jr. (John & Sonja Schibi)  
 9am The People of St. Patrick Parish

**WELCOME TO ST. PATRICK CATHOLIC CHURCH**  
**Parish Office Hours: Monday - Friday 9am to 3:30pm**  
 Closed Holy Days and Holidays.

**NEXT WEEK MINISTRY SCHEDULE**

**Sat: April 10th 5:00pm Mass**  
 Servers: Drew Schibi, Dakota Schneider  
 Lector: Chris Allen  
 Greeters: Paul & Dana Yanez

**Sun: April 11th 7:30am Mass**  
 Servers: Antonio Aita,  
 Lector: Leslie Keller  
 Greeters: Aaron & Terri Saye

**Sun: April 11th 9:00am Mass**  
 Servers: Cole Manners, Owen Feess  
 Lector: Stephanie Reitemeyer  
 Greeters: Mark & Fatima Mall Family



**THIS WEEK AT ST. PATRICK'S:**

Mon April 5 **No Mass** 8:00am  
 Tue April 6 **No Mass** 5:30pm  
 Intro: Fertility Class 7:00pm

Wed April 7 Mass 8:00am  
 PSR 5:30pm  
 EDGE 6:00pm

Thur April 8 Mass 8:00am

Fri April 9 Day of Penance: abstinence from Meat. Prayer and works of mercy. Reading of Sacred Scripture for an Outpouring of God's mercy and The Holy Spirit's gifts of holiness and Strength upon the church.  
 Mass 8:00am

Sat April 10 Confession 3:30pm  
 Mass 5:00pm

Sun April 11 Mass 7:30am  
 Mass 9:00am

**Church set-up Crew.**  
 Please call John Schibi at (620) 820-1331 for any questions or if you would like to sign-up on a crew.

**Date: Saturday Crew**  
 April 10th Clay Snider / Robert Barger / John Keene / Peter Kendrick  
 April 17th Luke Schibi / Joey Alexander / Paul Yanez  
 April 24th Paul Schibi / Vincent Schibi / Bryan Schibi / Daniel Schibi

**YOUR GIFTS TO GOD AND PARISH**

	03/28/21	07/01/20 - 03/28/21
<b>WEEKLY COLLECTION:</b>	<b>\$ 10,070.00</b>	<b>\$500,145.30</b>
<b>LOOSE CURRENCY /COINS:</b>	<b>\$8.00</b>	<b>\$3215.77</b>
<b>OTHER CONTRIBUTIONS: \$</b>	<b>___00</b>	<b>\$40,000.00</b>
<b>TOTAL CONTRIBUTION:</b>	<b>\$10,078.00</b>	<b>\$543,361.07</b>
<b>BUDGET:</b>	<b>\$17,500.00</b>	<b>\$682,500.00</b>
<b>OVERAGE/SHORTAGE:</b>	<b>(\$7,422.00)</b>	<b>(\$139,138.93)</b>

**April 2021 Prayer List:**  
 Jim Lubbers, Rita Schauf, Kyle Templeton,  
 Mary Paula Feess, April Stanton, Caleb Thaddeus Fent,  
 Lorie Nutter, Dave Turk, Connie Rhodes, Gary Woolard, Kris Vitt, Nicon Nordquist, Wayne Cupp, Judy Cupp, Gauge Cupp,  
 Kerri Heiskell, Donna George, JoAnn George LaForge,  
 Wilmetta Alderman, Ron McDaniel, Caren Kuffler,  
 Gloria Cervantes, Juanita Wilkerson, Nancy Davis,  
 Darlene Johnsen, Chris & Tim Hurley, Marietta Munding

**Reminder:**  
 The Parish Office will be closed:  
 April 5th - Easter Monday



**ST. VINCENT DE'PAUL**  
**\$3.00 SACK SALE**  
**Thursday, April 8th**  
 (10:00 a.m. - Noon) (2:00 p.m. - 4:00 p.m.)  
**Friday, April 9th**  
 (10:00 a.m. - Noon) (2:00 p.m. - 4:00 p.m.)  
**Saturday, April 10th**  
 (10:00 a.m. - Noon)

**Why Do Catholics...? ...Make the sign of the cross?**  
 (from <http://www.hsccatl.com/WhyDoThat.aspx>)  
 The sign of the Cross is common among both Catholics and Orthodox. It is considered a sign of reverence and a remembrance that Jesus died on the Cross to bring salvation to the world. It simply fell out of use among other churches following the Protestant Revolt.



**Stewardship Bulletin Reflection April 4, 2021**  
**Easter Sunday/The Resurrection of the Lord**

Today, we celebrate the Resurrection of Christ! Our readings today reveal how we can live out the joy of Easter all year long in our day-to-day lives.

Our Gospel portrays the third day after Jesus' death when Mary of Magdala visits Jesus' tomb. Once she saw the stone removed, she ran to tell Simon Peter and John. They ran to the tomb as well, and upon seeing, they believed. We can tell the relationship that these disciples had with Jesus because of the way they responded about Him — they "ran." Mary didn't see the empty tomb and think, "someone else will figure it out." Peter and John didn't hear the news and think, "I will check on it later." They each responded with conviction as they "ran" for Jesus.

We must ask ourselves, "Do I have a relationship with Christ to the point where I am running to Him each day?" The way these disciples responded is how we should respond to Christ. We must avoid complacency, and as intentional disciples, we must stop rationalizing our choices by telling ourselves we will someday get around to putting God first. Every moment throughout our day is an opportunity to respond to God in gratitude, compassion and eagerness. And although there will be moments when we do not "feel" like responding to Him, it is in those moments when we faithfully respond anyway that matters the most.

Let us celebrate this glorious day with prayer and feasting, for Christ is risen! And let us strive to carry this Easter joy with us all year long by how we respond to Christ each day. Happy Easter!

**RCIA Candidates and Catechumens:**  
 Katrine Kaboli  
 Alex Sandidge  
 Wendall Palma  
 Angel Palma  
 Lucas Nodine

Welcome to the Call, One, Holy, Catholic and Apostolic Faith. Our parish Community is rejoicing with you! May you always seek Jesus Christ and His Will for you.  
 Fr. Curtis & the RCIA Team

**Parish Registration**  
 Why is it so important that we register in a parish? Isn't it good enough that we go to Mass?  
 Many people think that because they attend a particular parish they automatically belong. At times, young adults who have moved away for years think they are still signed up under their parents. But membership requires signing up, formally enrolling yourself in our parish. Registration is a commitment to a community, a way to be included in the religious, social, and ministerial activities of our parish. Your registration affects our parish in many ways. Census numbers can determine how many priests are assigned to our church, what benefits and obligations the community has to the diocese, and how Masses, Confessions, and devotions are planned and scheduled. Registration shows you belong. It is also necessary for certain benefits, like scheduling sacraments, obtaining sponsor certificates, and getting donation statements for taxes. Most importantly, it lets our parish count on you, to call on you to assist in our mission. Registering in our parish is a statement of faith and confidence in the life and work of our parish"

Please Pray for: For the End of Abortion and all sins against Life

**A Real Easter Egg**  
 A small chick begins the long journey to birth. The not-yet-a-bird weighs little more than air; its beak and claws are barely pin pricks. The bird-to-be is in its own little world: protected by the rigid shell, warmed by the mother hen's body, nourished by the nutrients within the egg's membrane. But then the chick begins the work of life. Over several days the chick keeps picking and picking until it can break out from its narrow world — and into an incomparably wider one. But for this to happen, the egg has to go to pieces. New life demands shattering the old. That is the real Easter egg. Not a complete egg dyed and painted with so many designs and colors. Not an egg that has been hardboiled, impossible to shatter. Not an egg made of chocolate. The real Easter egg is shattered and destroyed. The real Easter egg exists in broken pieces. The real Easter egg is cracked and opened, revealing the new life that has emerged. For centuries, the world has marked the Resurrection of the Lord with eggs. But the Easter meaning of the egg is found in the struggle of the chick to free itself from its confines so as to begin life in a much bigger world beyond it. We struggle to break out of a world that we perceive is going to pieces; we pick away at an existence that leaves us dissatisfied and unfulfilled. The promise of the Easter Christ is that we can break out of our self-contained little worlds and begin to live in a world where peace and justice reign, a world illuminated by hope and warmed by love, a world that extends beyond time and place into the forever of God's dwelling place.

**Truth about the Equality Act**  
 The bill is well-intentioned but ultimately misguided. The Equality Act discriminates against people of faith, threatens unborn life, and undermines the common good.  
 When Congress reconvenes on April 12 we urge everyone to engage by calling their senators or sending an email to oppose the Equality Act. Contact information can be found at: <https://www.senate.gov/states/KS/intro.htm>. If you have questions please contact Bonnie Toombs at 316-269-3935 or [toombsb@catholicdioceseofwichita.org](mailto:toombsb@catholicdioceseofwichita.org).

**Holy Anointing Oil**  
**Chrism**, also called myrrh, myron, **Holy** anointing oil, and consecrated oil, **is** a consecrated oil used in Catholic Churches in the administration of certain sacraments and ecclesiastical functions.

**Chrism Mass**  
 The Mass takes its name from the blessing of the holy oils used in the sacraments throughout the year, which are then given to priests/ministers to take back to their parishes. The Rite of Reception of the Oils by representatives of the diocesan parishes is a sign of each parish's unity with the Bishop and the diocesan Church. Whenever the holy oils are used, the ministry of the bishop who consecrated them is symbolically present. The oils distributed are meant to last all year, although extra oil is also blessed during the Mass and is kept at the cathedral as a reserve if a parish runs out.

**\*RESURRECTION OF THE LORD!!!**  
 Alleluia, Alleluia, Alleluia!!

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# CHRIST IS RISEN!

“And this is the promise which he hath promised us,  
life everlasting.” - 1 John 2:25

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