

PALM SUNDAY OF THE PASSION OF THE LORD, HOLY WEEK, HOLY THURSDAY, THE PASSION OF THE LORD (GOOD FRIDAY), HOLY SATURDAY

MASS INTENTIONS April 13th - April 21st

<u>Saturday</u> 5pm	†Mae Sicka (Richard & Sue Smith)
<u>Sunday</u> 8am	The People of St. Patricks Parish
10am	†Nancy Forbes (Joe Dwyer)
<u>Mon</u> 8am	Cam, Amy & Leo Salyers (Diane Salyers)
<u>Tue</u> 5:30pm	No mass
<u>Wed</u> 8am	Special Intention (Gary & Judy Harris)
<u>Thurs</u> 7pm	†Joe & Rosemary Duffy (Duffy Family)
<u>Fri</u> 3pm	Good Friday
Next Weekend's Intentions:	
<u>Sat:</u> 8:30pm	†Therese Flynn (David & Diane Fahey)
<u>Sun</u> 8am	†John Sears (Carl & Donna Treiber)
<u>Sun</u> 10am	The People of St. Patricks Parish

This Week at St. Patrick's

Mon April 15	*Rosary	7:30am
	*Mass	8am
Tue April 16	*No Mass	5:30pm
	•Cursillo	5:30pm
Wed April 17	*Rosary	7:30am
	*Mass	8am
	*PSR	5:30pm
	•Edge	6pm
	•CYM	7pm
Thur April 18	*No Mass	8am
	*Holy Thursday Mass	7pm
Fri. April 19	*Day of Penance: abstinence from meat, prayer and works of mercy, reading of the Sacred Scriptures for an outpouring of God's mercy and the Holy Spirit's gifts of Holiness	
	*Kapaun's Men	5:30am
	*Rosary	7:30am
	*Parish Office Closed	
	•No Mass	8am
	*Confessions	11am - noon
	*Good Friday Mass	3pm
Sat April 20	*Rosary	6:30am
	*Cursillo	7am
	• No Mass	5pm
	*Easter Vigil Mass	8:30pm
Sun April 21	*Easter Mass	8am
	*Easter Mass	10am

STEWARDSHIP OF TREASURE
 YOUR GIFTS TO GOD AND PARISH:
 APRIL 6TH - APRIL 7TH
 NEEDED: \$17,081.46 RECEIVED: \$12,246.00
 LOOSE CURRENCY / COINS: \$492.00
 TOTAL COLLECTION: \$12,738.00

Easter Ministry Schedule:

Holy Thursday: Altar Servers - Frassati's
 Extraordinary Minister - Harry Heppler
 Lectors: Scotty Zollars
 Gifts: Gene & Cindy Berndt

Good Friday: Altar Servers - Frassati's
 Extraordinary Minister - Bill Wheat
 Lectors: Mike Carson / Daniel Schibi

Easter Vigil: Altar Servers - Frassati's
 Extraordinary Minister - Bill Wheat
 Lector - John Schibi



Next Week Ministries - April 20th & 21st

Altar Servers:
 April 20— 8:30pm Frassati's
 April 21— 8am Frassati's
 10am Frassati's

Extraordinary Ministers:
 April 20— 8:30pm Bill Wheat
 April 21— 8am Max Dhooghe
 10am Doug Holzem

Lector:
 April 20— 8:30pm John Schibi
 April 21— 8am Jeff Perez
 10am Daniel Schibi

Offertory Gifts:
 April 20— 8:30pm Ilene Ritz & Wayne Cupp
 April 21— 8am Jim & Mildred Simon
 10am Vince & Mary Schibi Family

Ushers:
 April 20— 8:30pm Ilene Ritz & Wayne Cupp
 April 21— 8am F & Elaine Chandler Family / Doug Brinkman
 10am Gary & Karen Haynes & Mark & Fatima Mall

Money Counters:
 April 21 - None needed

PRAYERFULLY CONSIDER AN ADORATION HOUR, WHETHER WEEKLY, EVERY OTHER WEEK OR ONCE A MONTH ADORERS NEEDED FOR THE FOLLOWING HOURS.

MON. 1-2AM WED. MIDNIGHT - 1AM
THUR. 1-2AM THUR. 8PM EVERY OTHER WEEK
FRI. 11PM - MIDNIGHT FRI. 1AM - 2AM FRI. MIDNIGHT - 1AM
FRI. 4 - 5AM FRI 3-4AM SAT. 3 - 4AM SAT. 9- 10PM

To the People of St. Patrick Parish,
 Thank you to all that visited Dan physically and through prayer, especially in his last days. Though we miss him, it is comforting to see his caring spirit and sense of humor live on in the friendships he has with all of you. The support received through prayer, adoration, masses, memorial donations, food and more has been humbling and inspirational. The stories shared have brought comfort as we relive fond memories and hear of new tales. We thank you and may God bless you. The Family of Dan Allen

Auction Wrap-up Meeting;
Join us in the Parish Hall, on Sunday, April 28th at 6pm for an auction meeting discussing details of the 2018 SPCS Auction, and to plan the Kick-Off Party for the 2019 Auction. See you there...

Welcome to St. Patricks
 Our Sunday Homilies are available on the parish website, from the Home page @ www.stpatricksparsons.org

Stewardship Reflections

04/14/2019

Two very different responses to our Lord's passion are highlighted during the Gospel reading from Luke today: the response of Simon of Cyrene and the response of Jesus' acquaintances. Of Simon we are told, "They took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus." Whether Simon entered willingly and compassionately into this service or whether he took up the Cross of Christ with a grudge, we don't know. What we do know is this: Simon did his part faithfully.

He stayed near to Christ, carrying the Cross until our Lord reached Golgotha, the site of His crucifixion. We also know that Simon's family were among the first of the early Christians. Staying near to Christ, embracing the Cross (quite literally), transformed his life and the life of his family. In contrast, near the end of this Gospel account we are told of another reaction to Jesus' passion and death, namely that "all His acquaintances stood at a distance." They knew Jesus! They had heard him preaching and teaching, witnessed His signs and miracles, maybe even benefited personally from them. Perhaps they did not participate in mocking Him or calling for His crucifixion. But they chose to stay a safe distance from Him when the going got tough. Unlike Simon, they refused to go too near to Christ.

Where will you place yourself this week? Keeping your distance from all the pain and suffering Christ endured? Or close by, staying near to Him like Simon did? It is when we go near to Christ that we can be transformed by Him. It is by embracing the crosses in our lives, stewarding them well rather than trying to run from them, that we become His true disciples.

It takes a Village.....

As a final passage through St. Patrick Catholic School, it has been tradition for many years for the 8th grade students to have a Manner's Etiquette dinner before they graduate and move on to high school. This is a unique and important life lesson that the students will take with them for years to come, whether it is for an informal family gathering or a job interview/business dinner.

The Manners Etiquette dinner is scheduled for Tuesday, May 7, 2019, beginning at noon. The dinner consists of several courses, ranging from bread, soup, salad, entrée, side dish, and dessert. The 8th graders are looking for volunteers to provide meal courses. If you have a delicious, favorite or special recipe that you would like to prepare for our great group of 11 (including Father Curtis) or if you are interested in helping in any way, please contact Brooke Schibi (620-423-9797) or Karen Wheat (620-421-9025.)

Thank - you..

To all of you who cleaned up, picked up, raked up and mowed last weekend at the church and the two lots. The church grounds look amazing..

Please Pray for: Rosemary Schmid, Steve Ramsey & Joe Dwyer

Eternal Rest Grant Unto Her Oh Lord Helen E. Smith, mother of Janelle Carson and husband Mike, great grandson Tristan Carson and wife Jessica. Let perpetual light shine upon her, may she rest in peace. Amen

Remember to Fast and Abstain

Good Friday is an obligatory day of universal fast and abstinence. Fasting is obligatory for all who have completed their 18th year and have not yet reached their 60th year. Fasting allows a person to eat one full meal. Two smaller meals may be taken, not to equal one full meal. Abstinence (from meat) is obligatory for all who have reached their 14th year.

Why are you carrying around tree branches?

Sometimes, one of the hardest things to explain as a Catholic is our attachment to symbolism. Palm Sunday is a great example of that. We come home from Mass holding palm branches, and we tuck them behind a crucifix or next to the picture of the Last Supper. To anyone who does not know our faith, it looks as though we stuck a few weeds on the wall... imagine their questions! The truth behind this tradition, however, goes to the story of Palm Sunday, when the people heard that Christ was coming and "they took out palm branches and went out to meet him, and cried out 'Hosanna! Blessed is he who comes in the name of the Lord, [even] the king of Israel.'" (John 12:13). It was a tradition to spread palms before a king as he processed into his city. It was a way to welcome him, to show him glory and homage. Thus, Christ, the true King, was welcomed into Jerusalem. This fulfilled the prophecy in the Old Testament, which declared, "Behold: your king is coming to you, a just savior is he, humble and riding on a donkey." (Zech. 9:9) It revealed that Christ was a great king, but also a humble king. The people greeted him with wild joy and cheers of Hosanna. But one short week later, they crucified him. We celebrate this feast and carry palm branches home with us to commemorate the great humility of Our Lord, who loved us so much that he chose the cross for our salvation.

Sacred Triduum

The word "Triduum" comes from the Latin word meaning "three days," and encompasses the three most sacred days in the Church year. It begins at sundown on Holy Thursday, reaches a high point at the Easter Vigil, and concludes with evening prayer at sundown on Easter Sunday. The liturgical celebrations during the Triduum on Holy Thursday, Good Friday, the Easter Vigil and Easter Sunday are rich with symbolism and flow from one to another in a seamless way. While it may appear as if these liturgies are separate and distinct, they are actually intended to be one continuous celebration that commemorates the passion, death and resurrection of Jesus. For this reason, Catholics are encouraged to observe the entire Triduum by attending all of the liturgies.

DIVINE MERCY NOVENA PRAYER INTENTIONS—

- DAY 1 (Good Friday)—All mankind, especially sinners
- DAY 2 (Holy Saturday)—The souls of priests & religious
- DAY 3 (Easter Sunday)—All devout and faithful souls
- DAY 4 (Easter Monday)—Those who do not believe in Jesus and those who do not yet know Him
- DAY 5—The souls of separated brethren
- DAY 6—The meek/humble souls & the souls of children
- DAY 7—The souls who especially venerate and glorify Jesus' mercy
- DAY 8—The souls who are detained in purgatory;
- DAY 9—The souls who have become lukewarm.

For prayers in their entirety, go to <https://www.ewtn.com/Devotionals/mercy/novena.htm>

Just a reminder:

If you didn't receive your 2019 Contribution envelopes, Please call or come by the Parish Office.....